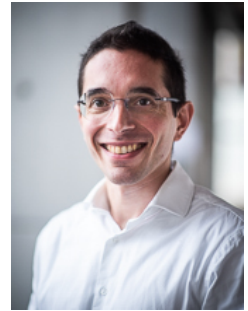


ANDREA SANGIACOMO

CURRICULUM VITAE



CONTACT INFORMATION

Faculty of Philosophy, Oude Boteringestraat 52, 9712 GL – Groningen (NL)

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<http://rug.academia.edu/AndreaSangiacomo>

ORCID: <https://orcid.org/0000-0001-7529-9826>

CURRENT POSITION

2023 – present: Associate Professor of Philosophy (UHD1), University of Groningen (NL), 0.8 fte

2022 – present: Professor by special appointment (bijzonder hoogleraar) on the chair ‘De actualiteit van Spinoza’, Erasmus University Rotterdam (NL), 0.2 fte

2021 – present: Editor-in-Chief, *Journal of Spinoza Studies*, <https://jss.rug.nl>

2019-2023: ERC Starting Grant Holder and PI, University of Groningen

AREAS OF SPECIALIZATION

- History of Western Early Modern Philosophy and Science
- Spinoza and Cartesian debates
- Hermeneutics
- Ancient (Pāli) Buddhist thought and practice

AREAS OF COMPETENCE

- History of Philosophy, History of Political and Moral Thought, Continental Theoretical Philosophy, Political and Moral Philosophy, Philosophy of Religion, Aesthetics, Buddhist Philosophy, Comparative and Cross-Cultural Philosophy, Digital Humanities.

WORKING LANGUAGES: English, French, Dutch, Italian (mother tongue); reading: Latin, Pāli.

PREVIOUS POSITIONS

2015-2020: Assistant Professor of Philosophy, University of Groningen (NL)

2020: Visiting professor, University of Genoa (It)

2015-2019: NWO Veni Research Grant Holder (University of Groningen)

2015-2021: Founder and Coordinator of the “Groningen Centre for Medieval and Early Modern Thought” (www.rug.nl/gcmemt).

ACADEMIC QUALIFICATIONS

2020: Abilitazione Scientifica Nazionale (IT), 11/C1 Filosofia Teoretica – II fascia (Professore Associato), all’unanimità

2018: Basiskwalificatie Onderwijs (BKO), University of Groningen

2018: Abilitazione Scientifica Nazionale (IT), 11/C5 Storia della Filosofia – II fascia (Professore Associato), all’unanimità

2015: [France]: Qualification de maître de conférences, section 17 - Philosophie.

2014-2015: Assistant Professor in History of Philosophy at the University of Tilburg (NL)

2013-2015: Postdoctoral researcher at the University of Groningen (NL)

EDUCATION

2013: PHD at the University of Macerata (Italy) and the Ecole Normale Supérieure de Lyon (France) - joint PhD program (cotutelle de thèse).

Title dissertation: “L’essenza del corpo. Scienza e filosofia all’epoca di Spinoza” (“The essence of body. Science and philosophy at the time of Spinoza”).

Supervisors: Filippo Mignini (Macerata) and Pierre-François Moreau (ENS de Lyon). Jury: Dan Garber (Princeton), Filippo Mignini (Macerata), Pierre-François Moreau (ENS de Lyon), Emanuela Scribano (Venice), Lorenzo Vinciguerra (Amiens).

Final judgment: “Avis très favorable avec félicitations du jury à l’unanimité” (highest degree).

2009: San Rafael University (Milan - Italy): Master in Philosophy, Magna cum Laude

2007: University of Genoa (Italy): Bachelor in Philosophy, Magna cum Laude

2007: Degree in piano at the national conservatory of music “Niccolò Paganini” (Genoa - Italy)

INSTITUTIONAL RESPONSIBILITIES

2021– present: Chair of the Advisory Board for the University of Groningen Winter and Summer Schools.

2020 – present: Advisory Board of the Centre for Digital Humanities, University of Groningen.

2017 – 2021: Advisory Board for the University of Groningen Winter and Summer Schools.

2021 – present: Board of Examiners (Examencommissie), Faculty of Philosophy, University of Groningen.

2017 – 2021: Steering Committee (Councillor) of the *Societas Spinozana* (Italy).

2017 – 2019: Member of the Faculty Council (Faculteitsraad), Faculty of Philosophy, University of Groningen

2016 – 2017: Member of the Education Commission (Opleidingscommissie), Faculty of Philosophy, University of Groningen

RESEARCH

Publication summary (84):

Books in English (2)

Refereed articles in English (28)

Book chapters in English (8)

Edited collections in English (2)

Guest editor for special issues in international journals (1)

Refereed articles in Italian (12)

Edited collections in Italian (2)

Book chapters in Italian (5)

Books in Italian (6)

Editions of texts and annotated translations (1)

Refereed articles in French (1)

Book chapters in French (3)

Edited collections in French (1)

Chapters in Dutch (1)

Encyclopaedia Entries (3)

Dataset (1)

Popularization works (7)

Books in English (2)

1. Sangiacomo, A. *Spinoza on Reason, Passions and the Supreme Good*. Oxford: Oxford University Press, 2019.
 - a. Review by Steven Nadler, *Notre Dame Philosophical Reviews*, 2020.03.23, [link](#).
2. Sangiacomo, A. *An Introduction to Friendliness (mettā). Emotional Intelligence and Freedom in the Pāli Discourses of the Buddha*, Groningen: University of Groningen Press, 2022, <https://doi.org/10.21827/618a51bdd618>

Refereed articles in English (28)

1. Sangiacomo A., **2022**, “The Meaning of Existence (Bhava) in the Pāli Discourses of the Buddha,” *British Journal for the History of Philosophy*, DOI: 10.1080/09608788.2022.2107998
2. Sangiacomo A., Tanasescu R., Hogenbirk H., Karaisl A., White N. **2022**, ‘Reading in the mist: High-quality optical character recognition based on freely available early modern digitized books’, *Digital Scholarship in the Humanities*, <https://doi.org/10.1093/llc/fqac014>
3. Sangiacomo A., Tanasescu R., Donker S., Hogenbirk H., **2022**, “Recreating the Network of Early Modern Natural Philosophy: A Mono- and Multilingual Text Data Vectorization Method”, *Journal of Historical Network Research* 7 (2022): 33–85, <https://doi.org/10.25517/jhnr.v7i1.129>
4. Sangiacomo A., Tanasescu R., Donker S., Hogenbirk H., **2021**, “Mapping the Evolution of Early Modern Natural Philosophy: Corpus Collection and Authority Acknowledgement”, *Annals of Science* 2021, <https://doi.org/10.1080/00033790.2021.1992502>.
5. Sangiacomo A., Tanasescu R., Donker S., Hogenbirk H., **2021**, “Expanding the Corpus of Early Modern Natural Philosophy: Initial results and a review of available sources”, *Journal of Early Modern Studies* 10, no. 1 (2021): 107-115.
6. Sangiacomo A., **2020**, “Creationism and eternalism in contemporary Italian metaphysics: Critical notes on Leonardo Messinese’s *La via della metafisica*”, *Giornale di Metafisica* 20, no. 2 (2020): 581-590.
7. Sangiacomo A. and Beers, Daan, **2020**, “*Divide et impera*: modelling the relationship between canonical and non-canonical authors in the early modern natural philosophy network”, *Hopos*, 10, no. 2 (2020): 365-413, DOI: [10.1086/710178](https://doi.org/10.1086/710178)
8. Sangiacomo A., **2020**, “Freedom, passions and moral causation: Metaphysical and ethical complications of Descartes’s dualism”, *Giornale di Metafisica* 20, no. 1 (2020): 79-91.
9. Sangiacomo A., **2021**, “The normalisation of the new natural philosophy: occasional causality and coarse-grained reality”, in “Reshaping Natural Philosophy: Tradition and Innovation in the Early Modern Academic Milieu”, *History of Universities*, Oxford University Press (guest editor A. Sangiacomo), 33, no. 2, 2021, 201-235.
10. Sangiacomo, A. **2020**, “Editor’s Introduction: Natural Philosophy in the Early Modern Academic Milieu” in “Reshaping Natural Philosophy: Tradition and Innovation in the Early Modern Academic Milieu”, *History of Universities*, Oxford University Press (guest editor A. Sangiacomo), 33, no. 2 (special issue), 2020, 1-15.
11. Sangiacomo A., **2020**, “Johan Christoph Sturm’s natural philosophy: passive forms, occasionalism and scientific explanations”, *Journal of the History of Philosophy*, 58, no. 3 (2020), 493–520.
12. Sangiacomo A., **2019**, “*Sine qua non* causation: the legacy of Malebranche’s occasionalism in Kant’s *New Elucidation*.” *Oxford Studies in Early Modern Philosophy* 9, 215-248, DOI: 10.1093/oso/9780198852452.003.0007.

13. Sangiacomo A., **2018**, “Teleology and the evolution of natural philosophy: the case of Johann Christoph Sturm and Petrus van Musschenbroek”, *Studia Leibnitiana*, 50, no. 1 (2018), 41–56.
14. Sangiacomo A., **2018**, “Samuel Clarke on Agent Causation, Voluntarism and Occasionalism”, *Science in Context* 31 no. 4: 421-456.
15. Sangiacomo A., **2018**, “Modelling the history of early modern natural philosophy: The fate of the art-nature distinction in the Dutch universities.” *British Journal for the History of Philosophy*, 27 no. 1, 46-74, DOI: 10.1080/09608788.2018.1506313
16. Sangiacomo A., and Nacthomy, Ohad **2018**, “Spinoza’s Rethinking of Activity from the *Short Treatise* to the *Ethics*.” *Southern Journal of Philosophy* 56, no. 1 (2018): 1-26; DOI: 10.1111/sjp.12266.
17. Sangiacomo A., **2017**, “Malebranche’s Arguments for Occasionalism in Their Historical Context.” *History of Philosophy Quarterly* 34, no. 2 (2017): 133-154.
18. Sangiacomo A., **2016**, “From secondary causes to artificial instruments: Pierre-Sylvain Régis’s rethinking of scholastic accounts of causation.” *Studies in History and Philosophy of Science Part A*, 60: 7-17, DOI: 10.1016/j.shpsa.2016.08.004.
19. Sangiacomo A., **2016**, “Aristotle, Heereboord and the polemical target of Spinoza’s critique of final causes”, *Journal of the History of Philosophy* 54, no. 3, pp. 395-420.
20. Sangiacomo A., **2016**, “Before the conatus doctrine: Spinoza’s troubles with Willem van Blijenbergh”, *Archiv für Geschichte der Philosophie* 98, no. 2, pp. 144-168.
21. Sangiacomo A., **2016**, “Locke and Spinoza on the epistemic and motivational weaknesses of reason: The *Reasonableness of Christianity* and the *Theological-Political Treatise*”, *Intellectual History Review* 26, no. 4: 477-495, DOI: 10.1080/17496977.2016.1175214.
22. Sangiacomo A., **2015**, “Divine action and God’s immutability: a historical case study on how to resist occasionalism”, *European Journal of Philosophy of Religion*, 7, no. 4 (2015), pp. 115-135.
23. Sangiacomo A., **2015**, “The ontology of determination, from Descartes to Spinoza”, *Science in Context* 28, no. 4 (2015), pp. 515-543.
24. Sangiacomo A., **2015**, “Fixing Descartes: ethical intellectualism in Spinoza’s Early Writings”, *Southern Journal of Philosophy* 53, no. 3, pp. 338-361.
25. Sangiacomo A., **2014**, “Defect of knowledge and practice of virtue in Geulincx’s occasionalism”, *Studia Leibnitiana* 46, no. 1, pp. 46-63.
26. Sangiacomo A., **2014**, “Louis de La Forge and the non-transfer argument for Occasionalism”, *British Journal for the History of Philosophy* 22, no. 1, pp. 60-80 (DOI: 10.1080/09608788.2013.866071).
27. Sangiacomo A., **2013**, “What are Human Beings? Essences and Aptitudes in Spinoza’s Anthropology”, *Journal of Early Modern Studies* 2, no. 2, pp. 78-100.
28. Sangiacomo A., **2011**, “Adequate Knowledge and Bodily Complexity in Spinoza’s Account of Consciousness”, *Methodus* 6, pp. 77-104.

Book chapters in English (8)

1. A. Sangiacomo A., “Is wonder a remedy against the passions? Spinoza’s struggling with Descartes’ legacy in the TTP and in the Ethics, in *Spinoza’s TTP and Ethics*,” ed. by and Garber, Mogens Laerke, Pina Totaro, and Pierre-François Moreau, Oxford University Press, **accepted**.
2. Sangiacomo, A. **2021**, “Spinoza on the Passions and the Self”, in Y. Melamed, ed., *A Companion to Spinoza* (Hoboken: Wiley Blackwell, 2021), 328-337.
3. Sangiacomo, A., “Malebranche and Spinozism”, in S. Greenberg (ed.), *The Oxford Handbook to Malebranche*, Oxford: Oxford University Press, **accepted**.

4. Sangiacomo, A., 2019, "Geulincx and the *Quod Nescis* Principle: A Conservative Revolution." In Steven Nadler, Tad M. Schmaltz, and Delphine Antoine-Mahut (eds.), *The Oxford Handbook of Descartes and Cartesianism*, 450-464. Oxford University Press, 2019
5. Sangiacomo, A., 2019, "A Spinozistic Approach to Relational Autonomy: The Case of Prostitution." In Armstrong, A., Green, K. and Sangiacomo, A. (eds.), *Being with Others: Spinoza and Relational Autonomy*, 194-211. Edinburgh University Press, 2019.
6. Sangiacomo, A. 2018, "Neither with occasionalism nor with concurrentism: the case of Pierre-Sylvain Régis", in M. Favaretti Camposampiero, M. Priarolo, and E. Scribano (eds.), *Occasionalism: From Metaphysics to Science*, 85-103. Turnhout: Brepols, 2019.
7. Sangiacomo A., 2015, "Teleology and agreement in nature", in A. Santos Campos (ed.), *Spinoza: Basic Concepts*, Exeter: Imprint Academic, pp. 59-70.
8. Sangiacomo A., 2015, "Spinoza and Relational Autonomy: an Outline", in M. Eckert and G. Cunico (eds.), *Orientierungskrise. Herausforderung des Individuums in der heutigen Gesellschaft*, Regensburg: Roderer, pp. 19-27.

Edited collection in English (1)

1. Aurelia Armstrong, Keith Green and A. Sangiacomo (eds.), 2019, *Being with Others: Spinoza and Relational Autonomy*, Edinburgh University Press.

Guest editor for special issues in international journals (1):

1. "Reshaping Natural Philosophy: Tradition and Innovation in the Early Modern Academic Milieu", *History of Universities*, Oxford University Press (journal editor: M. Feingold), forthcoming in 2020.
2. (with Kristin Primus co-ed.), "Future Spinoza Studies", *Journal of Spinoza Studies* 1, no. 1 (2022), <https://jss.rug.nl/issue/view/4847>

Refereed articles in Italian (12)

1. Sangiacomo A., 2013, "Dall'origine della superstizione all'origine del movimento: lo strano caso della confutazione tolandiana di Spinoza" [From the origin of superstition to the origin of movement: the strange case of Toland's rebuttal of Spinoza], *Rivista di Storia della Filosofia* 68, no. 4, pp. 645-671.
2. Sangiacomo A., 2013, "L'imperativo dell'eterno come morale meta-nichilistica. Note per una discussione su Alberto Caracciolo" [The imperative of the eternal as a meta-nihilistic ethics: notes for a discussion on Alberto Caracciolo], *Acta Philosophica*, 22 (1), pp. 361-376.
3. Sangiacomo, A. 2013, "Note sul ruolo dell' 'essentia corporis' nell' *Etica* di Spinoza" [Notes on the role of the 'essentia corporis' in Spinoza's *Ethics*], *Isonomia. Rivista online di Filosofia* - ISSN 2037-4348 (<http://isonomia.uniurb.it/nota-sul-ruolo-dellesentia-corporis-nelletica-di-spinoza/>).
4. Sangiacomo A., 2012, "Malattia del corpo e emendazione dell'intelletto: alle radici della filosofia di Spinoza" [Sickness of the body and emendation of the intellect: to the roots of Spinoza's philosophy], *Teoria*, 32 (2), pp. 135-152.
5. Sangiacomo A., 2012, "La fondazione teologica del liberalismo classico: i casi emblematici di Spinoza e Rousseau" [The theological foundation of classical liberalism: the emblematic cases of Spinoza and Rousseau], *Filosofia Politica*, 26 (3), pp. 441-461.
6. Sangiacomo A., 2012, "Sul naturalismo informatico: contro il paradigma indessicale della soggettività" [Naturalism based on informatics: against the indexical account of subjectivity], *Etica & Politica/Ethics & Politics* 14 no. 1, pp. 488-505.
7. Sangiacomo A., 2011, "L'uomo libero a nulla pensa meno che alla morte: Spinoza contra Heidegger" [A free man thinks of nothing less than of death: Spinoza contra Heidegger], *Giornale di Metafisica*, 33 (2), pp. 371-390.

8. Sangiacomo A., **2011**, “I miracoli e le metamorfosi spinoziane del Leviatano: sulla costituzione del pensiero liberale” [Miracles and spinozistic metamorphoses of the Leviathan: on the constitution of the liberal thought], *Rivista di Storia della filosofia*, 66 (4), pp. 633-658.
9. Sangiacomo A., **2011**, “La libera necessità: note sul compatibilismo di Spinoza” [The free necessity: notes on Spinoza’s compatibilism], *Filosofia politica*, 25 (1), pp. 85-106.
10. Sangiacomo A., **2011**, “Historia sincera: ermeneutica dell’immaginazione in Spinoza e Vico” [Historia Sincera: hermeneutics of the imagination in Spinoza and Vico], *Bollettino del Centro di Studi Vichiani*, 41 no. 1, pp. 43-73.
11. Sangiacomo A., **2010**, “Sulla completezza del *De Intellectus Emendatione* di Spinoza” [On the completeness of Spinoza’s *De Intellectus Emendatione*], *Rivista di Storia della Filosofia*, 65 (1), pp. 1-23.
12. Sangiacomo A., **2009**, “Vico e la vocalità del linguaggio nella storia della critica” [Vico and the vocal nature of language in the history of scholarship], *Bollettino del Centro di Studi Vichiani* 39, no. 2, pp. 147-169.

Edited collections in Italian (2)

1. Sangiacomo, A. and F. Toto (eds.), **2016**, *Essentia Actuosa. Riletture dell’Etica di Spinoza* [Essentia Actuosa. Re-readings of Spinoza’s *Ethics*], Milano: Mimesis.
2. Camera F. and Sangiacomo A. (eds.), **2013**, *La Ragione della Parola. Religione, Ermeneutica e Linguaggio in Baruch Spinoza* [The Reason of the Word: Religion, Hermeneutics and Language in Baruch Spinoza], Padova: Il prato. 298 pp.

Book chapters in Italian (5)

1. Sangiacomo A., **2020**, “La virtù secondo Aristotele e Spinoza: appunti per un confronto”, in Francesco Camera, Elisabetta Colagrossi, Edoardo Simonotti (eds.), *Emozioni, affetti, sentimenti: tra natura e libertà*, Milano: Mimesis, pp. 101-119.
2. Sangiacomo A., **2019**, “Cenni di Ontologia Chasmatologica”, in F. Camera, R. Celada Ballanti, G. Cunico, *Etica, Tempo, Verità. Studi in onore di Domenico Venturelli*, 75-87. Firenze: Le Lettere.
3. Sangiacomo A., **2016**, “Essenze al negativo: il corpo e il male dal *Breve Trattato* all’*Etica*” [The negative of essences: body and evil from the *Short Treatise* to the *Ethics*], in A. Sangiacomo and F. Toto (eds.), *Essentia Actuosa. Riletture dell’Etica di Spinoza*, Milano: Mimesis, pp. 205-228.
4. Sangiacomo A., **2016**, “Geometrie del nulla e spazio di Dio. Sui presupposti teologici dell’ateismo scientifico” [Geometry of nothingness and God’s space. On the theological presupposition of scientific atheism], in S. Sangiorgio, M. Simionato, L. Vero Tarca (eds.), *A partire da Severino*, Roma: Aracne, pp. 247-274.
5. Sangiacomo A., **2013**, “La parola tra immaginazione e ragione: un’ipotesi di lettura del Compendio di Grammatica della Lingua ebraica di Spinoza” [Language between imagination and reason: a reading of Spinoza’s *Compendium of Hebrew Grammar*], in F. Camera and A. Sangiacomo (eds.), *La Ragione della Parola*, Padova: Il prato, pp. 195-222.

Books in Italian (6)

1. Sangiacomo, A. **2020**, *Teoria del silenzio. Esperienza originaria e linguaggio a partire da Giambattista Vico* [Theory of silence. Original experience and language starting from Giambattista Vico], Milano, Mimesis.
2. Sangiacomo, A. **2013**, *L’essenza del Corpo. Spinoza e la scienza delle composizioni* [The essence of body. Spinoza and the science of compositions], Hildesheim-Zürich-New York: G. Olms.

This book results from my dissertation.

- Reviews in the *Journal of Early Modern Studies* 3 no. 2 (2014); *Rivista di Filosofia Neo-Scolastica* (2015-3); *Bulletin de Bibliographie Spinoziste* XXXVII, published in the *Archives de Philosophie* (2015-4).
3. Sangiacomo, A. **2013**, *Gli Occhiali di Spinoza* [Spinoza's glasses], Recco: Le Mani.
This is a book of vulgarisation on Spinoza's philosophy, aimed at the general public.
Review in the *Bulletin de Bibliographie Spinoziste* XXXVI, published in the *Archives de Philosophie* (2014-4).
 4. Sangiacomo, A. **2011**, *Homo Liber. Verso una morale spinoziana* [Homo Liber. Towards a spinozistic moral philosophy], Milano: Mimesis.
This is an introduction to Spinoza's moral and political philosophy addressed to university students and scholars in moral and political philosophy.
Review in the *Bulletin de Bibliographie Spinoziste* XXXV, published in the *Archives de Philosophie* (2013-4).
 5. Sangiacomo, A. **2008**, *Scorci. Ontologia e Verità nella filosofia del Novecento*, Padova: il prato.
This book is devoted to the problem of truth in Martin Heidegger's *Sein und Zeit* and in Emanuele Severino's ontology.
 6. Sangiacomo, A. **2007**, *La sfida di Parmenide. Verso la Rinascenza*, Padova: il prato.
This book discusses how, and to what extent, Emanuele Severino's ontology is able to overcome the problem of nihilism discussed in continental philosophy (Nietzsche and Heidegger).

Editions of texts and annotated translations (1)

1. A. Sangiacomo (ed. and transl.), **2010**, Baruch Spinoza, *Tutte le opere* [Complete Works], Milano: Bompiani.
This is the first bilingual (Italian-Latin and Dutch) edition of Spinoza's complete works published in Italy.
I authored the introduction, pp. 7-98; translations of *Treatise on the Emendation*, *Short Treatise*, *Principles of Cartesian Philosophy*, *Metaphysical Thoughts*, *Political Treatise*, *Correspondence*; commentaries to all works; bibliography 1900-1977, pp. 2607-2630 and complete bibliography 1978-2008, pp. 2631-2791; index and critical apparatus.

Refereed articles in French (1)

1. Sangiacomo, A., **2016**, "Spinoza et les problèmes du corps dans l'histoire de la critique. Essai bibliographique (1924-2015)." *Journal of Early Modern Studies* 5, no. 2 (2016): 101-142.

Book chapters in French (3)

1. A. Sangiacomo, **2022** "Hypothèses sur la cohésion : Spinoza et Leibniz interprètes de la physique de Hobbes", in .F. Moreau, A. Sangiacomo and L. Simonutti (eds.), *Spinoza en Angleterre: sciences et réflexions sur les sciences*, Turnhout: Brepols, pp.115-130.
2. Sangiacomo, A. **2020**, "La muse bien tempérée : mécanisme affectif et narration chez Spinoza" [A well-tempered muse: affective mechanism and narration in Spinoza], in P.F. Moreau and L. Vinciguerra (eds.), *Spinoza et les arts*, Paris: L'Harmattan, pp. 90-106.
3. Sangiacomo, A. **2013**, "Débat sur la méthode : du bon usages de l'expérience selon R. Boyle et B. Spinoza" [Debate on the method: on the right use of experience according to R. Boyle and B. Spinoza], in S. Laveran and V. Cortés (eds.), *La raison à l'épreuve de la pratique*, Paris: Pups, pp. 13-38.

Edited collections in French (1)

1. P.F. Moreau, A. Sangiacomo and L. Simonutti (eds.), *Spinoza en Angleterre: sciences et réflexions sur les sciences* [Spinoza in England : sciences and reflections on the sciences], Turnhout: Bepols, 2022.

Book chapters in Dutch (1)

1. Sangiacomo, A. **2019**, “Dichters en profeten Lodewijk Meyers leer van de hartstochten in het *Onderwys in de tooneel-poëzy*” in H. Krop (ed.), *Spinoza en zijn kring: een balans van veertig jaar onderzoek*, Vereniging van het Spinozahuis: Rijnsburg, 96-105.

Encyclopaedia Entries (3)

1. (secondary author, primary author D. Clarke), “Louis de La Forge”, *Stanford Encyclopaedia of Philosophy*, 2019
2. (primary author, secondary author C. Henkel), “Johan Christoph Sturm”, *Stanford Encyclopaedia of Philosophy*, 2019
3. “Occasionalism” in *Encyclopaedia of Early Modern Philosophy and the Sciences*, edited by Dana Jalobeanu and Charles T. Wolfe, Springer, 2019.

Popularization works (7)

1. Sangiacomo A., **2020**, “Spinoza’s mistake: the desire for eternal joy”, *InCircolo* no. 10 (2020), <https://www.incolorivistafilosofica.it/spinozas-mistake/>
2. Sangiacomo A., 2020 (ed), *The Challenge of Spinoza Philosophy*, ‘Controversy’ section in *InCircolo* no. 10: <https://www.incolorivistafilosofica.it/the-challenge-of-spinozas-philosophy/>
3. Sangiacomo, A. **2013**, “Actions et qualités: prolégomènes pour une lecture comparée de Boyle et Spinoza” [Actions and qualities: preliminaries for a compared reading of Boyle and Spinoza], *Bulletin de l’Association des Amis de Spinoza*, 42.
4. Sangiacomo A., **2011**, “Ritornare a Spinoza: note per una controistoria dell’ontologia”. [Back to Spinoza: notes for a alternative history of ontology], *Giornale Critico di Storia delle Idee* 6, pp. 115-138.
5. Sangiacomo A., **2011**, “Il potere dell’individuo e il principio della rappresentanza politica: Hobbes, Rousseau e Spinoza” [The power of the individual and the principle of political representativeness: Hobbes, Rousseau and Spinoza], *Giornale Critico di Storia delle Idee* 5, pp. 84-104.
6. Sangiacomo A., **2010**, “Gli strani confini della coscienza: Spinoza e gli animali” [The strange boundaries of consciousness: Spinoza and the animals], *Giornale Critico di Storia delle Idee* 4, pp. 145-162.
7. Sangiacomo A., **2009**, “‘Individuum ineffabile’: conoscenza e libertà in Spinoza” [‘Individuum ineffabile’: knowledge and freedom in Spinoza], *Ethica. Notiziario dell’Aedes Spinozana in Italia*, 56, no. 4, pp. 15-23.

Dataset

1. Sangiacomo A., Tanasescu R., Donker S., Hogenbirk H. ‘Normalisation of Early Modern Science: Inventory of 17th- and 18th-Century Sources’, *Zenodo.Org* (Oct. 2021), DOI [10.5281/zenodo.5566680](https://doi.org/10.5281/zenodo.5566680).

TEACHING EXPERIENCE

2021-2022

– University of Groningen (Associate Professor):

1. Global Hermeneutics: The Tragedy of the Self (2nd year bachelor)
2. Ancient Buddhist Philosophy: Friendliness and Freedom (3rd year bachelor)

2020-2021

- University of Groningen (Associate Professor):
 1. History of philosophy (1st year bachelor): the early modern period
 2. Early modern philosophy (3rd year bachelor): does the world exist? Descartes, Severino and ancient Buddhist thought.

2019-2020

- University of Groningen (Assistant Professor):
 3. History of philosophy (1st year bachelor): the early modern period
 4. OZSW Study Group in Global Comparative Philosophy Seminar: The Discourses of the Buddha: a philosophical exploration
- University of Genoa (Visiting):
 1. Hermeneutics (Bachelor – Specialisation module): Nothingness, negation, emptiness: saying ‘no’ in Heidegger, Severino and Nagarjuna.

2018-2019

- University of Groningen (Assistant Professor):
 1. History of philosophy (1st year bachelor): the early modern period
- University of Genoa (Visiting):
 2. Hermeneutics (Bachelor – Specialisation module): Heidegger’s *On the Way to Language* and Buddhist Thought

2017-2018

- University of Groningen (Assistant Professor):
 1. History of philosophy (1st year bachelor): the early modern period

2016-2017

- University of Groningen (Assistant Professor):
 1. History of philosophy (1st year bachelor): the early modern period
 2. History of science (3rd year bachelor): Scientific Revolution
 3. History of moral philosophy (Master/Research Master): Spinoza and the Wise Passions

2015-2016

- University of Groningen (Assistant Professor):
 1. History of philosophy (Minor – Bachelor 1st year): from Hegel to Arendt.
 2. History of philosophy (Honours college – Bachelor): from Hegel to Arendt.
 3. History of philosophy (1st year bachelor): seventeenth century
 4. History of science (Master/Research Master): Scientific Revolution and Secularization: the case of occasionalism

2014-2015

- University of Groningen (Post-doc: extra teaching activity):
 1. History of modern philosophy (Research Master): Descartes’ moral philosophy.
 2. History of philosophy (Minor – Bachelor 1st year): The modern period.
 3. History of philosophy (Honours college – Bachelor): Aristotle’s *Ethics*.
- University of Tilburg (Assistant Professor):
 1. Political philosophy (Bachelor, 1st year): Introduction to political philosophy.
 2. Philosophical work in focus (Bachelor, 2nd year): Spinoza’s *Ethics*.
 3. History of modern philosophy (Bachelor, 2nd year): From Descartes to Nietzsche.
- University of Genoa (Assistant):

1. Hermeneutics (Master): Existence and subjectivity: “I”, “body” and “world” from Heidegger to Descartes.

2013-2014

- University of Groningen (Post-doc: extra teaching activity):
 1. History of Political Philosophy (Research Master): The state of Nature from Grotius to Rousseau.
 2. Reading Course on Spinoza’s *Theological-political Treatise* (Bachelor and Master).
- University of Genoa (Assistant):
 1. Hermeneutics (Master): The notion of philosophical religion from Spinoza to Kant.

2012-2013

- University San Rafael of Milan (Assistant):
 1. Public Ethics (Master): Natural law and state of nature from Grotius to Rousseau.
- University of Genoa (Assistant):
 1. Hermeneutics (Master): The concept of revelation in Spinoza’s thought.
 2. Aesthetics (Bachelor): The logic of imagination.

2011-2012

- University San Rafael of Milan (Assistant):
 1. Public Ethics (Master): Obligation and tolerance in Early Modern Political Thought (Spinoza, Hobbes, Locke, Rousseau).
 2. Political Philosophy (Bachelor): Politic, religion and science in Early Modern Political Thought (Spinoza, Hobbes, Locke, Rousseau).
 3. History of moral philosophy (Master): Spinoza’s *Ethics*.
- University of Genoa (Assistant):
 1. Hermeneutics (Bachelor): Spinoza’s *Theological-political Treatise*.

2010-2011

- University San Rafael of Milan (Assistant):
 1. Public Ethics (Master): The notion of obligation in Early Modern Political Thought (Spinoza, Hobbes and Rousseau).
 2. Political Philosophy (Bachelor): The project of a political science: from Hobbes to Kant.

Multimedia educational projects:

2017: Coordinator of the Massive Open Online Course (MOOC) “The Scientific Revolution” (co-instructors: Han Thomas Adriaenssen and Doina Rusu), realised on FutureLearn.com (October 2017)

Academic staff supervised

Postdocs

ERC Starting Grant *Natural Philosophy*: Dr Raluca Tanasescu (2019-2022)

PhD (co-)promoted

Christian Henkel, PhD thesis: “Grounding the World. The Dissemination of Occasionalism in Early Modern Germany”, started January 2018, first promotor: Lodi Nauta. **Defended 7 April 2022.**

PhD Students currently supervised

ERC Starting Grant *NaturalPhilosophy*:

1. Hugo Hogenbirk, PhD thesis: “The Computational Lens. Semantic influence and conceptual stability in the history of philosophy”, started May 2019, expected defence spring 2023. Co-supervisor: Raluca Tanasescu; first promotor: Martin Lenz.
2. Silvia Donker, PhD thesis: “Networks of Authors in Early Modern Natural Philosophy”, Groningen, started May 2019, expected defence autumn 2023. Co-supervisor: Raluca Tanasescu; first promotor: Martin Lenz.

University of Groningen PhD students:

1. Li-Chih Lin, PhD thesis: “Spinoza’s philosophy of language: Physiology, Imagination, and Education”, Started June 2016, first promotor: Martin Lenz. Currently waiting for revisions and resubmission to reading committee.
2. Anita van der Bos, PhD thesis: [provisional title: “Early modern debates on personal identity. The case of resurrection”], co-supervisor Han Thomas Adriaenssen, first promotor: Lodi Nauta. Started February 2019, expected defence spring 2023.
3. Harmen Grootenhuis, PhD thesis [provisional title: “Spinoza and British Idealism”], first promotor: Martin Lenz, started January 2019, expected defence spring 2024.
4. Lukas Wolf, PhD thesis: “British Natural Theology in the Eighteenth Century” (Groningen), co-supervisors: Han Thomas Adriaenssen, first promotors: Lodi Nauta and Carla Rita Palmerino, started 2017, supervision ended in 2019. **Defended 1 September 2022.**
5. Federico Minzoni, PhD thesis: “Care of the Self East and West. A cross-cultural study of practices of Self in early Buddhism and Epicureanism”, joint-project with the faculty of Religious Studies, co-supervisor: Arjen Bakker, first promotor: Lautaro Roig Lanzillotta. Started September 2022.

Students at other institutions:

1. (as external supervisor in collaboration with the Scuola Normale Superiore in Pisa, IT): Jorge Moreno, PhD thesis [provisional title: ‘Spinoza on Multitudo and Imperium’], expected defence in 2023.

Exchange Students:

1. Omar Del Nonno, PhD candidate, Università Ca’ Foscari, Venice (September-December 2019)
2. Ludovica Filieri, Visiting Master Student, Università Vita-Salute San Raffaele, Milan (September-October 2019) within the Erasmus+ Mobility for traineeship
3. Chiara Sanna, Visiting PhD Student, University of Cagliari (September-December 2018)
4. Pietro Ingallina, Visiting Master Student, University of Catania (June-July 2018 and February-June 2019)
5. Roman Zavadil, Visiting PhD within the Erasmus+ Mobility for traineeship scheme (spring 2018).
6. Sandra Manzi-Manzi, PhD student at the University of Parma, supervision for a three-months visiting period at Groningen, within the Erasmus+ Mobility for traineeship scheme (spring 2015).

Bachelor and Master Theses:

2020-2021

1. Gerrian van Vaals: “Nietzsche on suffering, compassion, and Buddhism”, Master Thesis, University of Groningen, January 2022.
2. Bauke Weilinga: “Modelling the rise of occasionalism”, Research Master Thesis, University of Groningen, December 2021.

2020-2021

1. Phillip Czarnecki: “Mindfulness meditation practices in Psychology of the 21st century compared to ancient Buddhist practices”, Bachelor Thesis, University of Groningen, June 2021.
2. Stan J. Koobs: “Tracing the impact of Newton’s account of force in early modern British natural philosophy: a quantitative approach”, Bachelor Thesis, University of Groningen, June 2021.
3. Conall McManus: “Nietzsche, Nihilism and the Nineteen-Nineties: The Anarchic Depictions of Nietzschean Philosophy in Popular Culture”, Bachelor Thesis, University of Groningen, June 2021.
4. Lara Skrabal: “Active observers: The Copenhagen interpretation of quantum mechanics and early Buddhist meditation”, Bachelor Thesis, University of Groningen, June 2021.
5. Simon Jassen: “Buddhist non-Self”, Bachelor Thesis, University of Groningen, February 2021.

2019-2020:

1. Jasper Geurink, Research Master Thesis, University of Groningen: “The Great Chain of Being and the problem of good and evil. A contextualization and evaluation of Conway’s criticism of Spinoza”, July 2020.
2. Tanja van der Laan, Bachelor Thesis, University of Groningen: “Māno Ergo Cogito Sum The Fallacy of the Cogito Argument: a Buddhist Perspective”, June 2020.

2018-2019:

1. Eline de Vries, Bachelor Thesis, University of Groningen: “Buddhism and Free Will”, September 2019.
2. Harmen Grootenhuis, Research master Thesis, University of Groningen: “Spinoza’s account of essences”, August 2019
3. Jonas Perkuhn, Bachelor Thesis, University of Groningen: “Concept Formation in Indian Epistemology”, January 2019

2017-2018:

1. Lucia Giannini, Bachelor Thesis, University of Groningen: “Spinoza’s solution to relapsing dualism in neuroscience: a non-reductive mind-body identity theory”, February 2018.

2016-2017:

1. Tom Burgers, Master Thesis, University of Groningen: “Is overcoming the self ultimately selfish? Schopenhauer’s account of negating the will and morality”, expected defence: September, 2017.
2. Marco Gomboso, Master Thesis, University of Groningen: “The sentient character of Reality. Francis Bradley and James Ward controversy over the concept of Experience”, defence: April 2017
3. Jasper Geurink, Bachelor Thesis, University of Groningen: “Hilaritas in Spinoza’s *Ethics*”, defence: 22th June, 2017.
4. Mathijs van Pol, Bachelor Thesis, University of Groningen: “Absolute Time and Space in the The Leibniz-Clarke Correspondence”, defence: March 2017.

2015-2016:

1. Melanie Zwigelaar, Master Thesis, University of Groningen: “The Spinozistic Mechanics of Making Friends”, defence: November 2016.
2. Harmen Groothuis, Bachelor Thesis, University of Groningen: “Spinoza on Substance and modes”, defence: June 2016
3. Sebastian Cabezas, Erasmus+ Master Student from the University of Chile.

2014-2015:

1. Joost Vermeij, Master Thesis, University of Groningen: “Utopian wish in Jean-Jacques Rousseau”, defence: July 2015.

2. Peter Eleveld, Bachelor Thesis, University of Tilburg: “Hobbes, Carl Schmitt and the problem of rebellion”, defence: June 2015.
3. Chiara Leoncino, Master Thesis, University of Genoa: “Religione e Ermeneutica in John Locke [Religion and Hermeneutics in John Locke], expected defense: October 2015
4. Elisa Messina, Master Thesis, University of Genoa: “Interpretazioni italiane di Spinoza: Rensi, Martinetti e Moretti-Costanzi” [Italian readings of Spinoza: Rensi, Martinetti, and Moretti-Costanzi].

2013-2014:

1. Federica Calcagno, Master Thesis, University of Genoa: “Origine del linguaggio e teoria musicale in Rousseau” [Origin of the language and musical theory in Rousseau’s philosophy].
2. Diana Martin, Teaching assistant, University of Groningen.

2012-2013:

1. Sara Diotto, Master Thesis, University of Genoa: “Rivelazione Profetica e Rivelazione Naturale in Spinoza” [Prophetic and Natural Revelation in Spinoza].
2. Fabiola Parodi, Master Thesis, University of Genoa: “Libertà e Necessità in Spinoza” [Freedom and Necessity in Spinoza’s thought].

Other supervisions

2009-2010: Supervision of an editorial team for Bompiani Publishing House (Milan): the team worked at digitalization of original texts (Simone Eros Beduschi, Davide Costa, Francesco Ferrari, Enrico Rubetti, Luigi Santonastaso), proofreading (Leonardo Aseni Pihás, Thomas Buysens) and minor translations (Mariaelena Buslacchi, Simona Follini).

CONFERENCES AND OUTREACH

Conference Summary:

Events organization

Invited Lectures and International Seminars

Refereed Conference Presentations

Lectures for the general audience

Events organization

2020 (December 17): co-organized (with Arjen Bakker), of the seminar series ‘Soteriology: the making and unmaking of selfhood,’ online.

2020 (January 27): co-organizer (with Raluca Tanasescu) of the ERC Symposium on Digital Methods in the History of Philosophy and Science, University of Groningen.

2019 (November 6): organization of the Symposium “Ancient Buddhist Meditation: Historical, Philosophical and Comparative Perspectives”, Keynote Speaker: Prof. Rupert Gettin (Bristol), University of Groningen.

2019 (July 2-5): organization of the “Collegium Spinozanum – Third Edition: an International Summer School on Spinoza and Spinozisms in their Historical and Philosophical Context”, University of Groningen.

2019 (May 29-30): co-organization (with Laura Georgescu) of the Dutch Seminar in Early modern Philosophy (VI), University of Groningen.

2018 (July 9-12): member of the local organizing committee of the International HOPOS Conference.

2018 (July 3-6): co-organization (with Han Thomas Adriaenssen) of the Second Edition of the Summer School “The Challenge of Natural Teleology: Final Causes from Aristotle to Darwin”, University of Groningen.

2018 (30-31, May): co-organization (with Chris Meyns) of the Dutch Seminar in Early modern Philosophy (V), University of Utrecht.

2018 (April 25): Workshop “The early modern debate on causation – third meeting ‘Newtonian debates’”, Faculty of Philosophy, University of Groningen (part of the VENI project ‘Occasionalism and secularization’).

2017 (July 4-8): organization of the “Collegium Spinozanum – Second Edition: an International Summer School on Spinoza and Spinozisms in their Historical and Philosophical Context”, University of Groningen.

2017 (June 26-29): co-organization (with Martin Lenz and Bianca Bosman) of the Summer School “Understanding the Past Today: Methodologies in the History of Philosophy”, University of Groningen.

2017 (June 14-16): organization of the International Conference “Teaching the New Science: The Role of Academia during the Scientific Revolution” (part of the VENI project ‘Occasionalism and secularization’). University of Groningen.

2017 (April 6): The early modern debate on causation – second meeting ‘The Mechanical Philosophy’, Faculty of Philosophy, University of Groningen (part of the VENI project ‘Occasionalism and secularization’).

2017 (February 17-18): organization of the Dutch Seminar in Early Modern Philosophy (IV) at Groningen.

2016 (December 9-10): member of the organizing-committee of the OZSW conference (University of Groningen).

2016 (July 7): co-organization (with Ignacio Silva) of the Workshop: “Early Modern Laws of Nature: Secular and Divine” (part of the VENI project ‘Occasionalism and secularization’), University of Oxford.

2016 (June 28-July 1): co-organization (with Han Thomas Adriaenssen) of the Summer School “The Challenge of Natural Teleology: Final Causes from Aristotle to Darwin”, University of Groningen.

2016 (April 20): Workshop: “A day with Spinoza: bodies, cognition and society”, University of Groningen.

2016 (March 24-25): co-organization (with Han van Ruler) of the Dutch Seminar in Early Modern Philosophy (III), Erasmus University, Rotterdam.

2016 (March 14): Workshop: The early modern debate on causation – first meeting: scholastic and early modern accounts (part of the VENI project ‘Occasionalism and secularization’), University of Groningen.

2016 (January 25-26): co-organization (with Catarina Dutilh Novaes) of the Winter School “Agents and Agency”, University of Groningen.

2015 (July 7-10): organization of the “Collegium Spinozanum: an International Summer School on Spinoza and Spinozisms in their Historical and Philosophical Context”, University of Groningen.

2015 (June 24): organization of the International Symposium “Aristotle in Early Modern Philosophy”, University of Groningen.

2015 (February 23-24): co-organization with Prof. Christoph Lüthy (Nijmegen) of the Dutch Seminar in Early Modern Philosophy (II), University of Nijmegen.

2014 (September 6): organization of the International Symposium on “Spinoza and Relational Autonomy”, University of Groningen.

2014 (June 10): co-organization with Prof. Martin Lenz (Groningen) and Dr. Emily Thomas of the workshop: “What’s the point: research and teaching in the History of Philosophy”, University of Groningen.

2014 (January 29-30): co-organization with Prof. Martin Lenz (Groningen) of the Dutch Seminar in Early Modern Philosophy (I), University of Groningen.

2013 (Mai 22): organization of the International Symposium “Le défi de la téléologie et le nouvelles sciences” [The challenge of teleology and the new sciences], ENS de Lyon.

2012 (December 18): co-organization with Dr. Vittorio Morfino (Università Milano Bicocca) and Dr. Francesco Toto (Università Roma3) of the International Symposium “Essentia Actuosa: letture e riletture dell’*Etica* di Spinoza” [Essentia Actuosa: readings of Spinoza’s *Ethics*], San Raffaele University (Milan).

2012 (October 11-12): co-organization with Prof. Pierre-François Moreau (ENS de Lyon) and Dr. Luisa Simonutti (CNR Milan) of the International Conference “Spinoza en Angleterre: Sciences et réflexions sur les sciences” [Spinoza in England: Sciences and reflexions on the sciences], ENS de Lyon.

2012 (May 21): organization of the Symposium in honour of Steven Nadler (Wisconsin-Madison): “Le débat cartésien sur la conscience” [The Cartesian debate on Consciousness], ENS de Lyon.

2011 (March 23): co-organization with Prof. Francesco Camera (University of Genoa) of the Conference “Attualità di Spinoza: religione, ermeneutica e linguaggio” [Spinoza’s actuality: religion, hermeneutics and language], University of Genoa.

Invited Lectures and International Seminars

2022 (March 10, 2022 online), “Parsing the Context of Early Modern Natural Philosophy: Network Analysis and Computational Rifts,” Séminaire Mathesis (**ENS Paris**).

2022 (March 7-17, 2022, online), Interdisciplinary College (IK): “The Malleability of Experience in Ancient Buddhist Philosophy.”

2021 (December 10-11, online), “Mechanical Philosophy in Context” (KU Leuven): “Scholastic, Cartesian, and Newtonian Trends: Old Stories and New Patterns.”

2021 (March 1, online) **OIKOS Research meeting** - Ancient Philosophy and Science & Platform Digital Classics: “Mapping the evolution of early modern natural philosophy: corpus collection and authority acknowledgement.”

2019 (April 5), **University of Leiden**: “Emptiness and Modes: A Cross-Cultural Dialogue Between Nāgārjuna and Spinoza”, Leiden Indian Philosophy Symposium 2019.

2019 (January 18), **University of Utrecht**: “Understanding the nature of happiness. The essential role of the four jhānas in the early Buddhist account of awakening”, *Mind-Brain-Mindfulness Intercity Seminar*.

2018 (December 20), **Università di Roma3**: “The Normalisation of Natural Philosophy: case studies and perspectives for future research.” Department Lecture.

2018 (December 14), **University of Utrecht**: “Divide et Impera: a model of domination in the early modern Republic of Letters” – SKILLNET ERC project, workshop organized by Dirk van Miert.

2018 (November 15), **University of Groningen**: “The Normalisation of Natural Philosophy”, Digital Humanities Thursdays.

2017 (November 30), **Birkbeck College London (UK)**: invited lecture at the ‘Spinoza Circle’- Title of the Lecture: ‘Spinoza on Reason, Passions and the Supreme Good’.

2017 (November 14-16), **University of Milan (IT)**: invited lecture at the Conference “Causa sive ratio: causality and reason in modernity between metaphysics, epistemology and science”, organized by Tzuchien Tho, Stefano Di Bella. Title of the lecture: “Passive Forms in J. C. Sturm”.

2017 (September 15), **Université de Montréal (CA)**: invited lecture at the conference “Leibniz et la téléologie naturelle au XVIIIe siècle.” Title of the conference: “La téléologie chez Sturm, ‘s Gravesande et Musschenbroek”.

2017 (September 11), **Harvard University (USA)**: invited lecture for the Harvard History of Philosophy Seminar (org. by Jeff McDonough): “Modelling the History of Early Modern Science: the Fate of the Art-Nature distinction in Dutch Universities”.

2017 (September 9-10), **University of Toronto (CA)**: “Spinoza’s account of common notions and the origin of rational ideas”. Invited lecture at the Conference “Spinoza: New Directions in Research” (organized by Karolina Hübner).

2017 (June 26-29), **University of Groningen (NL)**: lecture at the Summer School “Understanding the Past Today: Methodologies in the History of Philosophy”. Title of the Lecture: “The Normalization of Ideas: Digital Approaches”.

2017 (May 19), **University of Groningen (NL)**: invited lecture at the Groningen-Nijmegen Colloquium in Early Modern Philosophy. Title of the Lecture: “Modelling the history of early modern science: the seventeenth-century fate of the art-nature distinction in the Dutch universities”.

2017 (May 5-7), **Princeton University (USA)**: invited lecture at the conference “Spinoza: The *Ethics* and the *Tractatus Theologico-Politicus*” (organized by Dan Garber, Mogens Laerke, Pierre-François Moreau and Pina Totaro). Title of the Lecture: “Is wonder a remedy against the passions? Spinoza’s struggling with Descartes’ legacy in the *Theological-Political Treatise* and in the *Ethics*”.

2017 (April 28), **University of Cagliari (IT)**: guest lecture on “La distinzione natura-artificio e la conoscenza del fine tra meccanicismo seicentesco ed eredità Aristotelica”.

2016 (June 22), **University St. Thomas in St. Paul (Minneapolis, USA)**: invited lecture at the Workshop “Medieval Natural Philosophy” (organized by Gloria Frost). Title of the Lecture: “From secondary causes to artificial instruments: Pierre-Sylvain Régis’s rethinking of scholastic accounts of causation”.

2016 (June 17), **McGill University (QC, Canada)**: invited lecture at the Spinoza workshop organized by the Canadian Spinoza Society. Title of the Lecture: “Spinoza and Relational Autonomy: the case of Prostitution”.

2016 (June 13), **Université de Montréal (QC, Canada)**: invited lecture at the Department of Philosophy (invited by Prof. Christian Leduc, Montréal). Title of the Lecture: “Malebranche and Spinozism: extension and laws of nature”.

2016 (June 9-11), **University of Toronto (Canada)**: invited discussant at the conference “Activity, Spontaneity and Agency in Later Medieval and Early Modern Philosophy” organized by Martin Pickavé and Marleen Rozemond.

2016 (March 18), **KU Leuven (Belgium)**: “Spinoza’s new account of rationality: common notions in the *Ethics*”. Keynote lecture at the seminar “The Body in Spinoza’s philosophy”, organized by Sean Winkler.

2015 (November 27), **Université de Genève (Switzerland)**: invited lecture at the International Conference “Malebranche à l’épreuve de ses amis et de ses ennemis” (organized by Prof. Maria-Cristina Pitassi and Dr. Elena Muceni). Title of the Lecture: “Malebranche and Spinozism”.

2015 (September 28-29), **Università di Genova (Italy)**, invited lecture at the Conference “Emozioni, affetti, sentimenti, tra natura e libertà” (organized by Prof. Gherardo Cunico). Title of the lecture: “Il problema dell’akrasia in Aristotele e Spinoza”.

2015 (June 2-3), **Koninklijke Nederlandse Akademie van Wetenschappen (Amsterdam, Netherlands)**: invited Lecture at the Academy Colloquium “The Human Soul and its challenges. Controversy and Censorship in the rise of Early Modern Psychology between 1513 and 1700” (organized by Prof. Paul Bakker, Dr. Leen Spruit, and Prof. Christoph Lüthy). Title of the Lecture: “Institutional Design in Spinoza’s Political Treatise: the Role of Emotions”

2015 (April 16-17), **Università di Venezia (Italy)**: invited lecture at the International Conference “Occasionalism: History and Problems” (organized by Prof. Emanuela Scribano, Venice). Title of the Lecture: “From Secondary Causes to Artificial Instruments: the case of Pierre-Sylvain Régis and its scholastic background”.

2014 (November 23), **Ghent University (Belgium)**: invited lecture at the annual seminar “Concepts and methods in philosophy and history of science” (organized by Dr. Charles Wolfe, Ghent). Title of the Lecture: “Spinoza on Teleology: from ontology to moral philosophy”.

2014 (May 27-28), **Università di Roma3 (Italy)**: invited lecture at the International Conference “Spinoza e il corpo” [Spinoza and the body] organized by Dr. Francesco Toto (Università di Roma3) and Prof. Nunzio Allocca (Università di Roma La Sapienza). Title of the Lecture: “Che cosa può un corpo? Spinoza e il principio di evidenza del male” [What a body can do? Spinoza and the principle of evidence of evil].

2014 (May 15-17), **Université d’Amiens (France)**: invited lecture at the International Conference “Spinoza et les arts” [Spinoza and the arts], organized by Prof. Lorenzo Vinciguerra (Université d’Amiens) and Prof. Pierre-François Moreau (ENS de Lyon). Title of the Lecture: “La muse bien tempérée: mécanisme affective et narration chez Spinoza” [The well-tempered muse: affective mechanism and narration in Spinoza].

2014 (March 19), **Università San Raffaele, Milano (Italy)**: invited lecture at the Faculty of Philosophy, Working group on Practical Philosophy (invited by Prof. Roberta Sala, Università San Raffaele). Title of the Lecture: “Affetti e Autonomia Relazionale in Spinoza” [Affects and Relational Autonomy in Spinoza].

2013 (December 9-13), **The Warburg Institute, London (United Kingdom)**: invited lecture at the international workshop “What was early modernity? The meaning of being modern, 1400-1800” organized by Prof. Steven van den Broecke (Ghent University). Title of the Lecture: “Belief and Superstition. A new reading of Spinoza’s *Theological-Political Treatise*”.

2013 (September 29), **Acadia University (NS, Canada)**: invited lecture at the International Symposium “Causality in early modern thought” organized by Dr. Anna Wilks (Acadia). Title of the Lecture: “The metaphysics of determination, from Descartes to Spinoza”.

2013 (September 29), **Université de Montréal (QC, Canada)**: invited lecture at the Department of Philosophy (invited by Prof. Christian Leduc, Montréal). Title of the Lecture: “Defect of knowledge and practice of virtue in Descartes and Geulincx”.

2013 (May 21), **ENS de Lyon (France)**: invited lecture at the Seminar of franco-american of PhD students in history of early modern philosophy (invited by Prof. Delphine Antoine-Mahut, ENS de Lyon). Title of the Lecture: “L’éthique cartésienne entre Descartes et Geulincx” [Cartesian ethics between Descartes and Geulincx].

2013 (May 15), **Università di Urbino (Italy)**: invited lecture at the Spinoza Permanent Seminar organized by Dr. Daniela Bostrenghi (Urbino). Title of the Lecture: “Hobbes e il problema dell’ideologia” [Hobbes and the problem of ideology].

2013 (March 20), **ENS de Lyon (France)**: invited lecture at the International Conference “Physique et métaphysique” [Physics and Metaphysics] organized by Prof. Delphine Antoine-Mahut (ENS de Lyon) and Prof. Sophie Roux (ENS Paris). Title of the Lecture: “Physique et métaphysique de la *determination*: pour une nouvelle lecture du cartésianisme de Spinoza” [Physics and metaphysics of determination: a new reading of Spinoza’s Cartesianism].

2012 (October 11), **ENS de Lyon (France)**: invited lecture at the International Conference “Spinoza en Angleterre. Science set réflexions sur le sciences” organized by Prof. Pierre-François Moreau, Dr. Luisa Simonutti and Dr. Andrea Sangiacomo. Title of the Lecture: “Spinoza et Leibniz interprètes de la physique de Hobbes” [Spinoza and Leibniz interpreters of Hobbes’ physics].

2011 (June 18), **Université de Paris1 (France)**: invited lecture at the Spinoza Conference “Spinoza: La raison à l’épreuve de la pratique” [Spinoza: reason and practice], organized by Sophie Laveran and Vincente Cortés. Title of the Lecture: “Débat sur la méthode: du bon usages de l’expérience selon R. Boyle et B. Spinoza” [Debate on the method: on the right use of experience according to R. Boyle and B. Spinoza].

Refereed Conference Presentations

2021 (June 30- July 02), with Raluca Tanasescu, Hugo Hogenbirk, and Silvia Donker, “Recreating the Network of Early Modern Natural Philosophy, Historical Networks” – Réseaux Historiques – Historische Netzwerke 2021.

2019 (June 12-15): Panel Convenor at the Scientiae conference (Queen's University Belfast). Title of the symposium "The metaphysical foundations of natural teleology in early modern natural philosophy". Co-panelist: Lukas Wolf (Groningen) and Christian Henkel (Groningen). Title of the paper: "Suárez on Agent Causation, Final Causality and the Cognition Condition".

2018 (July, 12): Symposium convenor at the HOPOS conference (University of Groningen). Title of the symposium: "Towards a computational history of philosophy and science". Co-panelist: Arianna Betti (University of Amsterdam), Francesca Rebasti (*EHESS*, Lyon), Dirk van Miert (Utrecht University). Title of the paper: "Three kinds of narratives in the history of early modern philosophy and the case for digital fictions".

2018 (February 15-16): "Spinoza on common notions and the origin of rational ideas." Workshop "Socialising Minds – Language, Culture and Human Nature from the Renaissance to the Eighteenth Century" organized by L. Natua and M. Lenz, Royal Dutch Institute in Rome (KNIR).

2017 (November 10): "Grand Narratives and Computational History of Science" OZSW Conference, University of Utrecht.

2017 (May 13-14): "*Sine qua non* causation: the legacy of occasionalism in Kant's *New Elucidation*". 7th New York City Workshop in Early Modern Philosophy, Fordham University, New York City (USA).

2016 (9-10 December): "Leibniz on Final causes" (co-authored with H. T. Adriaenssen), OZSW Conference, University of Groningen.

2016 (22-25 June): Symposium convenor at the HOPOS conference (University of Minneapolis, USA). Title of the symposium: "From powers to forces: the difficult legacy of Aristotelianism in the early modern natural philosophy". Co-panelists: Han Thomas Adriaenssen (Groningen) and Christian Leduc (Université du Québec à Montréal). Title of the Lecture: "Sine qua non causation: Kant and the legacy of a scholastic and early modern debate".

2015 (11-12 December): "Clarke's occasionalism: an argument from contingency", Conference of the Dutch Research School of Philosophy (OZSW), University of Amsterdam (NL).

2015 (October 2-4): co-presented with Ohad Nachtomy "Spinoza's Accounts of Immanent Causality: Passivity and Activity, the *Short Treatise* and the *Ethics*", Finnish-Hungarian Seminar in Early Modern Philosophy, University of Budapest (Hungary).

2015 (April 9-11): "A Spinozistic affair: Locke's argument against deism in the 'Reasonableness of Christianity'", Conference of the British Society for the History of Philosophy, University of York (UK).

2014 (November 7-8): "Spinoza on teleology", OZSW Conference, University of Nijmegen (NL).

2014 (September 3-4): "Paternalism and Autonomy in Light of Spinoza's Account of Action", Society for European Philosophy Conference 2014, University of Utrecht (NL). Within the panel "Spinoza's Relational Autonomy: Past and Present". Panel convenor Prof. Keith Green (East Tennessee), with Prof. Matt Kisner (South Carolina).

2014 (July 13-17): "Pierre-Sylvain Régis between concurrentism and occasionalism", International Conference on Special Divine Action, organized by Dr. Andrew Pinsent (Ian Ramsey Centre), University of Oxford (UK).

2014 (June 3-6): "The Metaphysics of Determination, From Descartes to Spinoza", Bi-annual international conference of the Society for History of Philosophy of Science (HOPOS), Ghent University – Belgium. Paper within the panel "Transformations of Essentialism in Early Modern Thought: Natural Philosophy and Metaphysics in Bacon, Spinoza, Locke and Kant", organized by Prof. Martin Lenz (Groningen), with Dr. Doina Rusu (University of Bucharest) and Dr. Anna Wilks (Acadia University).

2014 (April 23-25): "Pierre-Sylvain Régis: between concurrentism and occasionalism", Convenor of the panel "Geographies of Cartesianism: shaping a system of knowledge between additions and vulgarisation" with Dr. Alexandra Albertini (Université de Corse) and Dr. Mihnea

Dobre (University of Bucharest) at the International and Interdisciplinary Conference “Scientiae 2014: Discipline of Knowing in Early Modern Era”, University of Vienna (Austria).

2013 (November 16): “The mortal illness: Spinoza’s dismissal of the methodological doubt”. Conference of the Dutch Research School of Philosophy (OZSW), Rotterdam University (NL).

2013 (September 26-28): “Explaining superstition: Spinoza’s conatus doctrine and its evolution between 1661 and 1670”, Québec Seminar in Early Modern Philosophy, Sherbrooke University (QC, Canada).

2013 (July 4-10): “Explaining superstition: Spinoza’s conatus doctrine and its evolution between 1661 and 1670”, Bucharest-Princeton Seminar in Early Modern Philosophy, Bran (Romania).

2013 (April 18-20): “From Descartes’ generosity to Geulincx’s humility”, Convenor of the panel “The ways of consciousness: Geulincx, Spinoza and Hobbes” with Francesca Rebasti (University of Milan) and Mike Misiewicz (King’s College London) at the International and Interdisciplinary Conference “Scientiae 2013: Discipline of Knowing in Early Modern Era”, Warwick University (UK).

2013 (February 8-9): “The challenge of causality. The rise of Occasionalism and the establishment of the new natural philosophy”, Third New York City Workshop in Early Modern Philosophy, Fordham University, New York City (USA).

2012 (July, 1-5): “Changing Descartes: Spinoza and Boyle on the relational nature of sensible qualities”, Bucharest-Princeton Seminar in Early Modern Philosophy, Bran (Romania).

2012 (May 18-20): “What a body can do: Spinoza against Occasionalism”, New England Colloquium in Early Modern Philosophy, Harvard University (Cambridge, USA).

2012 (May 9-10): “What a body can do: Spinoza against Occasionalism”, Scottish Seminar in Early Modern Philosophy, Aberdeen University (UK).

2012 (April 26-28): “What a body can do: Spinoza against Occasionalism”, International and Interdisciplinary Conference “Scientiae: Disciplines of knowing in the Early Modern Era”, Simon Fraser University, Vancouver (Canada).

2011 (September 1-6): “The objective-thought tradition: some remarks about Spinoza’s mereological epistemology”, 7th European Congress of Analytic Philosophy, Università San Raffaele and Università Statale (Milan).

2011 (July 7-10): “The objective-thought tradition: some remarks about Spinoza’s mereological epistemology”, 8th Atlantic Canada Seminar in Early Modern Philosophy, Dalhousie University, Halifax (NS, Canada).

2011 (May 26-28): “What is human being? Some issues about Spinoza’s anthropology”, International Conference of the International Society for Intellectual History (Oxford) “Passionate minds: knowledge and emotions in intellectual history”, University of Bucharest (Romania).

2010 (December 2-3): “Adequate knowledge and bodily complexity in Spinoza’s account of consciousness”, Spinoza Workshop organized by Prof. Eric Schliesser, Ghent University (Belgium).

2010 (October 13-15): “Obbligazione religiosa, obbligazione politica e tolleranza nel TTP di Spinoza” [Religious obligation, Political Obligation and Tolerance in Spinoza’s TTP] – 12th Edition of the “Scuola di Alta Formazione di Acqui Terme”, on the topic “Religione e politica, tra coesione e conflitto” [Religion and Politics, between cohesion and conflict], Acqui Terme (Italy).

Lectures for the general audience

2019 (May 12): invited lecture at the festival “The World We Live In”, Prins Claus Conservatorium Groningen.

2017 (April 7): invited lecture at the “Nacht van de filosofie”, University of Groningen.

2016 (April 22): invited lecture at the “Nacht van de filosofie”, University of Groningen.

2015 (October 29): invited seminar at the event “Baruch Spinoza: Uomo, Natura, Politica”, organized by the “Fondazione di Piacenza e Vigevano”, Piacenza (Italy).

2014 (February 22): invited seminar at the Series “Questioni Filosofiche”, organized by the “Centro Universitario di Padova”, Padua (Italy). Title of the Lecture: “Le passioni: Descartes e Spinoza” [The passions: Descartes and Spinoza].

2013 (June 1): invited annual lecture at Spinoza’s house Museum in Rijnsburg (The Netherlands). Title of the Lecture: “Adam’s sin and Spinoza’s troubles with Willem van Blijenbergh”.

2013 (January 12): invited seminar at the Series “Questioni Filosofiche”, organized by the “Centro Universitario di Padova”, Padua (Italy). Title of the Lecture: “Descartes e la questione del metodo” [Descartes and the problem of the method].

2011 (December 14): invited lecture at the Spinoza Seminar organized by Dr. Vittorio Morfino (Università Bicocca, Milan) at the “Fondazione Corrente” (Milan). Title of the Lecture: “Spinoza e il ritratto dell’uomo libero” [Spinoza and the portrait of the free man].

Newspaper reports on academic research

- Reviews of A. Sangiacomo (ed. and transl.) “Baruch Spinoza. *Tutte le opere*”: by A. Torno, *Corriere della Sera*, 6.4.2010 (p. 37); *Corriere della Sera*, 22.10.2010 (p. 22).

GRANTS AWARDED

2019-2023: ERC Starting Grant (call 2018) “The Normalisation of Natural Philosophy: how teaching practices shaped the evolution of early modern science.”

2017: University of Groningen ‘Honorary Scholarship’ for grant applications.

2017: British Society for the History of Philosophy – Conference Organization Grant (for the Summer School “The Challenge of Natural Teleology: Final Causes from Aristotle to Darwin, July 3-8, 2018).

2017-2018: Data Science Competition (University of Groningen): “Rewriting Nature: studying the early modern scientific vocabulary in the Republic of Letters with word2vec” – PI.

2015-2019: Netherlands Research Council (NWO) Veni Grant “Occasionalism and the secularization of early modern science: Understanding the dismissal of divine action during the scientific revolution” – PI.

2016: Summer School Starting Grant (University of Groningen) for the summer school “The Challenge of Natural Teleology: Final Causes from Aristotle to Darwin” (2016 and 2018).

2015: Summer School Starting Grant (University of Groningen) for the summer school “Collegium Spinozanum” (2015 and 2017).

2015: Alexander von Humboldt Research Fellowship for Postdoctoral Researchers, on the project “Occasionalism and the secularization of early modern science: Understanding the dismissal of divine action during the scientific revolution”. Not taken.

2013-2015: Fritz Thyssen-Stiftung postdoctoral research fellowship in Prof. Martin Lenz’s project on “Naturalism and Teleology in Spinoza’s philosophy”.

2013: Publication grants for the book “L’essenza del corpo. Spinoza e la scienza delle composizioni” (G. Olms, 2013) from the “Arnone-Bellavite Pellegrini Foundation” and the “Université Italo-Française”.

2011: Scholarship for Franco-Italian PhD students, provided by the “Université Italo-Française” (Bando Vinci).

Publication grant for the book “Homo Liber. Verso una morale spinoziana” (Mimesis, 2011), from the “Arnone Bellavite-Pellegrini Foundation”.

2011: “Bourse pour doctorants étranger *Accueil Doc*” provided by « Région Rhône-Alpes »

2010: 3-years PHD scholarship at the University of Macerata

OTHER ACADEMIC ACTIVITIES

Peer Review

- **Journals:** Journal for the History of Philosophy, History of Philosophy Quarterly, History of European Ideas, Studies in the History and Philosophy of Science, Journal of Modern Philosophy, Archiv für Geschichte der Philosophie, Sophia, Lias. Journal of Early Modern Intellectual Culture and its Sources, Ergo, The Journal of Philosophical Research, Journal of Early Modern Studies, Society and Politics, Preternature. Critical and Historical Studies on the Preternatural, Rivista di Filosofia Neo-Scolastica, Giornale di Metafisica, Rivista di Storia della Filosofia.
- **Grant Agencies:** Fonds Wetenschappelijk Onderzoek - Vlaanderen (FWO)

PhD Committees

- **2021:** Radboud University Nijmegen. Member of the reading committee. PhD Candidate: Henk Keizer. Title of the dissertation: “Studies in Spinoza’s metaphysics and philosophy of mind.” Supervisors: Leen Spruit and Cees Leijenhorst.
- **2019:** University of Groningen. Member of the reading committee. PhD Candidate: Oberto Marrama. Title of the dissertation: “Spinoza’s theory of the human mind. Consciousness, memory, and reason”. Supervisor: Syliane Malinowski-Charles and Martin Lenz.
- **2018:** University of Aberdeen (UK). Member of the committee and external reviewer. PhD Candidate: Davide Monaco. Title of the dissertation: “The Fundamental Equation of Nature. Spinoza’s Parallelism Revisited.” Supervisor: Beth Lord. Date of the viva voce: 26 June 2018.
- **2018:** Trinity College Dublin (IR). Member of the committee and external reviewer. PhD Candidate: Laura Kennedy. Title of the dissertation: “Seeking Spinoza: The Spinozistic Origins of Early Psychological Theory in Wundt, James and Freud”. Supervisor: Kenny Pearce. Date of the viva voce: September 3, 2018.
- **2017:** University of Cagliari (IT). Member of the committee and external reviewer. PhD Candidate: Jordi Crespo. Title of the dissertation “*The Anonymus Londiniensis Papyrus with an Italian Translation, a Commentary, and Some Critical Chapters.*” Supervisor: Elisabetta Cattanei. Date of the defence: 27 April 2017.

Book reviewer

- Bulletin de Bibliographie Spinoziste (Archives de philosophie)
- Rivista di Storia della filosofia

Study groups

- Co-direction with Dr Doina Rusu (Groningen) of the OZSW (Dutch Research School of Philosophy) study group in Early Modern Philosophy.
- Co-direction with Stephen Harris of the OZSW study group in Global Comparative Philosophy.

Other services

- Ambassador at the Faculty of Philosophy of the Green Office of the University of Groningen. Member of the “food group” for sustainable food.

Book reviews (30)

1. Clare Carlisle, *Spinoza’s Religion*, Princeton and Oxford: Princeton University Press, 2021, *International History Review*, <https://doi.org/10.1080/17496977.2022.2088925>
2. Yitzak Melhamed (ed.), *Spinoza’s Ethics: A Critical Guide*. Cambridge: Cambridge University Press, *Journal for the History of Philosophy*, 2017.
3. Uriel da Costa, *Exame das tradiçoẽs phariseas/Esame delle tradizioni farisee (1624)*, saggio introduttivo, testo critico, traduzione e commento a cura di Omero Proietti. Eum, Macerata 2014, *Bulletin de bibliographie spinoziste* 2016.

4. Omero Proietti et Giovanni Licata (sous la direction de), *Tradizione e illuminismo in Uriel da Costa. Fonti, temi, questioni dell'Exame das tradiçoës phariseas*. Eum, Macerata 2016, *Bulletin de bibliographie spinoziste* 2016.
5. Noël Aubert de Versé, *L'impie convaincu ou Dissertation contre Spinoza*, a cura e con un saggio introduttivo di Fiormichele Benigni. Roma: Edizioni di Storia e Letteratura, 2015, *Bulletin de bibliographie spinoziste* 2015.
6. Yitzhak Maleded, *The Young Spinoza: A Metaphysician in the Making*, Oxford: OUP, 2015, *British Journal for the History of Philosophy* (2016).
7. Mogens Laerke, *Les Lumières de Leibniz. Controverses avec Huet, Bayle, Regis et More*, Paris: Classiques Garnier, 2015, *Rivista di Storia della Filosofia* (2016).
8. Matthew J. Kisner et Andrew Youpa (sous la direction de), *Essays on Spinoza's Ethical Theory*, Oxford: Oxford University Press, 2014, *Bulletin de bibliographie spinoziste* 2015.
9. Elhanan Yakira, *Spinoza and the case for philosophy*, Cambridge: Cambridge University Press, 2015, *Bulletin de bibliographie spinoziste* 2015.
10. Marco Sgarbi, *The Italian Mind. Vernacular Logic in Renaissance Italy (1540-1551)*, Leiden-Boston: Brill, 2014, *Journal of Early Modern Studies* no. 4 (1), 2015, pp. 136-140.
11. Baruch Spinoza, *Compendio di Grammatica della Lingua Ebraica*, a cura e con introduzione di Pina Totaro, traduzione italiana e note di Massimo Gargiulo, Firenze: Olschki, 2013, *Bulletin de bibliographie spinoziste* 2014.
12. Giovanni Licata, *La via della ragione. Elia del Medigo e l'averroismo di Spinoza*, Macerata: eum edizioni università di macerata, 2013, *Bulletin de bibliographie spinoziste* 2014.
13. Wilhelm Dilthey, *La nascita dell'ermeneutica*, a cura di Francesco Camera, Genova: il nuovo melangolo, 2013, *Rivista di Storia della Filosofia*, no. 2, 2014.
14. Pierre-François Moreau, Claude Cohen-Boulakia, Mireille Delbraccio (dir.), *Lectures contemporaines de Spinoza*, Pups, Paris, 2012, *Bulletin de bibliographie spinoziste*, 2013.
15. Chantal Jaquet, Pierre-François Moreau, (dir.), *Spinoza transalpin. Les interprétations actuelles en Italie*, Pups, Paris, 2012, *Bulletin de bibliographie spinoziste*, 2013.
16. Carlos Fraenkel, *Philosophical Religions from Plato to Spinoza. Reason, Religion, and Autonomy*, Cambridge University Press, Cambridge, 2012, *Bulletin de bibliographie spinoziste*, 2013.
17. M. Cureau de la Chambre, *La conoscenza degli animali e fin dove può estendersi*, a cura di E. Scribano, *Rivista di Storia della Filosofia*, no. 3, 2013.
18. R. Celada Ballanti, *Pensiero religioso liberale*, Morcelliana, Brescia, 2010, *Rivista di Filosofia Neo-Scolastica*, no. 2/3, 2012, pp. 531-532.
19. A. Milanese, *Principe de la philosophie chez Hobbes*, Garnier Classiques, Paris, 2011, *Journal of Early Modern Philosophy Studies*, no. 2 (2012), pp. 205-208.
20. A. Koerbagh, *A Light Shining in Dark Places*, edited and translated by Michiel Wielema, with an introduction by Wiep van Bunge, Brill, Leiden-Boston, 2011, *Bulletin de bibliographie spinoziste*, 2012.
21. B. de Giovanni, *Hegel e Spinoza. Dialogo sul moderno*, Guida, Napoli, 2011, *Bulletin de bibliographie spinoziste*, 2012.
22. Margherita Pascucci, *Causa sui. Saggio sul capitale e il virtuale*, Ombre Corte, Verona, 2009, *Bulletin de bibliographie spinoziste*, 2012.
23. O. Proietti, *Philedonius, 1657. Spinoza, Van den Enden e i classici latini*, eum, Macerata, 2010, *Bulletin de bibliographie spinoziste*, 2012.
24. F. Camera, *Sotto il segno di Hermes. Pensare in prospettiva ermeneutica*, Il nuovo Melangolo, Genova, 2012, *Philosophical News*, 2012 (2).
25. V. Morfino, *Le temps de la multitude*, Editions Amsterdam, Paris, 2010, *Bulletin de bibliographie spinoziste*, 2011.

26. N. Stensen (Nicolas Sténon) : *Discours sur l'anatomie du cerveau*, présenté et annoté par Raphaële Andrault, Ed. Classiques Garnier, Paris, 2010, *Bulletin de bibliographie spinoziste*, 2011.
27. P. Totaro, *Instrumenta mentis. Contributi al lessico filoofico di Spinoza*, Leo S. Olschki Editore, Firenze, 2009, *Giornale Critico di Filosofia Italiana*, no. 3, 2011, pp. 693-695.
28. S. Nadler, *A Book Forged in Hell. Spinoza's Scandalous Treatise and the Birth of the Secular Age*, Princeton University Press, Princeton and Oxford, 2011, *Rivista di Storia della filosofia*, no. 3, 67 (2012), pp. 650-651.
29. S. Ansaldi, *Giordano Bruno. Une philosophie de la métamorphose*, Editions Garnier Classiques, Paris, 2010, *Rivista di Storia della Filosofia*, no. 3, 66 (2011), pp. 599-600.
30. E. Coseriu, *Geschicthe der Sprachphilosophie / Storia della filosofia del linguaggio*, edizione italiana a cura di Donatella Di Cesare, Carocci, Roma 2010, *Rivista di Storia della Filosofia* no. 2, 66 (2011), pp. 383-384.